

**A BRIEF INVESTIGATION ON THE NATIONAL-CULTURAL  
CHARACTERISTICS OF MOTHER LEXEME**

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*Annotatsiya.* Ushbu maqolada tilshunoslikda hozirda dolzarb mavzulardan hisoblangan ona kontsepti, uning din va madaniyatdagi talqini haqida so'z yuritilgan. Ona himoya va mo'l-ko'lchilik ramzi bo'lib, ko'pincha serpusht, hissiy ramzdir. Turli madaniyatlarda onalik umumiy atamalarda tushuniladi. Zamonaviy jamiyatlarda Ona kontsepti madaniyat va tarixiy davrga qarab turlicha talqin etiladi. Xususan, ota va ona kontseptual-kognitiv freymi misollar orqali ifodalangan.

*Kalit so'zlar:* ona, konsept, kontseptual-kognitiv freym, belgi, madaniy xususiyat.

*Abstract.* This article analysis the concept of mother, which is one of the current topics in linguistics, and its interpretation in religion and culture. The mother is a symbol of protection and abundance, and is often a sultry, emotional symbol. In different cultures, motherhood is understood in general terms and in modern societies, the concept of Mother is interpreted differently depending on the culture and historical period.

*Key words:* mother, concept, conceptual-cognitive frame, sign, national-cultural characteristics.

Currently, in the field of world linguistics, the direction of linguistic and cultural studies is given priority in revealing the national and cultural aspects of languages. In particular, do not confuse languages. In emphasizing the aspect, not only their structure, but also the specific characteristics of cultures encourage to use them in practical ways. One of the important aspects of linguistic and cultural studies is the concept of a unit of knowledge, and the analysis of all language units from its cognitive field is of great importance. Today, the dialogue of cultures in the world requires not only the description of the specific characteristics of each

nation through linguistic units, but also the "speaking" of their ethno-cultural understanding through the human factor.

In world linguistics, the concepts that have the laws of enriching each national language and forming its own characteristics, including the scope of the concept of **PARENTS** in texts of different styles, its comparative study within the framework of separate cultural concepts, its expression in the scope of texts, description, research in conceptual-cognitive aspects, etc., are being carried out in priority directions. Taking into account the comparative data of foreign scientists, it is important to carry out scientific research aimed at mastering the linguistic and cultural characteristics of the identities of the concept of **PARENTS**.

The nuclear identity of **Mother** (n), **Mother** (adj) of the concept of Mother was studied using the marker in Merriam Webster's Collegiate Dictionary. The lexical-semantic option in the dictionary expresses the experiences of various fields: "*a female parent*" is a symbol of gendered family relations, "*a woman in authority*", "*an old or elderly woman*" is a social status, "*a superior of a religious community of women*" - high status in the religious field. Thus, in the lexical-semantic version, there is no consistency in the information statement. The **Mother** identity in the definition of "*an old or elderly woman*" represents an "*elderly woman*"<sup>1</sup> theme, recognizing the mother identity as we know it as "a theme that indicates that some time must pass before acquiring the status of a mother."

A definitional analysis of the identity mother in English lexicographic sources allows us to come to such a conclusion. *A mother is a source of life and a vital necessity for her children; mother nobility, delicacy, source of food, strength, energy, component of drinks, pure element.* In general, it should be noted that in English, the nuclear identity marker of the concept of Mother has undergone many changes, and in modern dictionaries, mother is considered as a linguistic unit expressing the actions of taking care of and protecting from any danger.

In our holy religion, it is repeatedly emphasized that it is the divine duty of each person to respect and honor their father and mother. The fact that the rights of the husband to the wife, the wife to the husband, and the child to the parents are listed one by one also confirms this opinion. Obedience to parents, fulfilling parents' rights, kindness to parents is a beautiful virtue. The saying "The way to paradise goes through parents" also sounds like a call to raise children in the spirit of respect and love for their parents.

Therefore, a Muslim child hoping for heaven should pray only to God and do good to his parents. In this regard, it is appropriate to quote the text quoted and interpreted by Rakhmatullakh Termizi, the Imam Khatib of the Mirza Yusuf Jame' Mosque in Tashkent: if one of them (i.e. parents) or both of them have grown old in your presence, O child, do not say "off" to them at all, Jerkima, write your mercy on them and say: "Lord, have mercy on them now, as my parents raised me when I was a child." « Pay attention," writes Rakhmatillokh Termizi, the word "uff" is actually not a word or a letter, but a simple sound that expresses a disaffected mood when a person is bored, tired, or dissatisfied. But it is bad to make this "uff"<sup>2</sup> sound in front of parents. When a child says "ugh" in the presence of parents, the parents are disappointed, they think that "we made our children uncomfortable". Allah, the Exalted, commands children not to upset their parents.

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