## Ta'limning zamonaviy transformatsiyasi The Contribution of Burhanuddin Mahmud Bukhari's ''Tatimmat al-Fatawa'' to the Development of Hanafi Jurisprudence: Theoretical and Practical Aspects

Ergashov Hasanboy Faizullo o'g'li International Islamic Academy of Uzbekistan Department of "Islamic Studies and Islamic Civilization Studies ISESCO" 39 Jararik St., 10011, Tashkent, Uzbekistan E-mail: <u>hasanboyergashov184@gmail.com</u>

Burhanuddin Mahmud Bukhari stands out as one of the foremost Islamic scholars of the 19th century, significantly influencing the evolution of the Hanafi school of thought. His seminal work, "Tatimmat al-Fatawa," offers a thorough exploration of the foundational principles of Islamic jurisprudence and the methodologies for issuing fatwas. Through his contributions, Bukhari has stimulated robust discussions in legal theory, ijtihad (independent reasoning), and istidlal (deductive reasoning). His writings adeptly address not only traditional legal issues but also the broader social and political contexts in which they arise. This article aims to provide a detailed examination of Bukhari's work, highlighting its critical role in the advancement of the Hanafi school and its implications for contemporary social and political discourse.

The "Tatimmat al-Fatawa" addresses various contemporary legal issues. The main body of the work is divided into two critical sections: the first focuses on legal perspectives, while the second encompasses the methodologies for issuing fatwas. Bukhari advocates for a logical and systematic approach to issuing legal rulings.

The precision of legal issues and their relevance to social contexts are emphasized. Bukhari insists on the correct, logical, and precise application of the principles of ijtihad and methods of istidlal. He recognizes the importance of legal

## Ta'limning zamonaviy transformatsiyasi

rulings in ensuring social justice within society. Typically, Bukhari's fatwas are based on practical and creative approaches, addressing significant issues pertinent to the social life of his time.

Bukhari's works provide a detailed and clear account of the complex processes involved in the development of the Hanafi school. His fatwas and perspectives have served as primary sources for the evolution of Hanafi jurisprudential traditions. The research within these works employs scientific methods to address legal issues in social life while considering the relevant social contexts.

Furthermore, Bukhari ensures that Islamic traditions are integrated into contemporary social environments. His works encompass sufficient knowledge to adapt religious teachings and jurisprudential practices to current realities. Bukhari's writings assist in clarifying how legal rulings should align with the social structure, economy, and spirituality of society.

Bukhari's works have had a substantial influence on social and political life. He aimed to prevent social upheavals by providing legal counsel and addressing societal issues. Bukhari critically examined ethical principles, social justice, and human rights in resolving legal matters.

The social context of his work served to normalize legal relationships within society and ensure justice. Bukhari's fatwas not only address religious rulings but also aim to resolve social problems, highlighting the significance of legal decisions in identifying errors and injustices within society.

Burhanuddin Mahmud Bukhari's "Tatimmat al-Fatawa" continues to serve as an essential resource in modern legal discussions. His ideas and methodologies propose advanced approaches to resolving contemporary legal issues related to Islamic law. Modern Islamic jurisprudence necessitates the study and application of Bukhari's fatwas.

His works help provide the necessary knowledge for addressing legal matters within modern contexts. They are directed toward ensuring social stability and justice within society. In today's world, Bukhari's fatwas and legal decisions

## Ta'limning zamonaviy transformatsiyasi

offer crucial insights into new approaches to economic, social, and political issues.

Burhanuddin Mahmud Bukhari's "Tatimmat al-Fatawa" presents a clear and comprehensive illustration of the complex processes involved in the development of the Hanafi school. His scientific and social influence remains significant today. Bukhari's works contribute to accurately addressing legal norms, ensuring justice in society, and maintaining social stability.

His writings serve as vital sources for the formation of contemporary Islamic jurisprudence and the evolution of our religious, legal, and cultural heritage. Bukhari's intellectual legacy aids in developing modern approaches to resolving legal issues in today's context. Moreover, his works remain fundamental in promoting the development of Islam and Islamic law, ensuring stability, justice, and peace within society. His fatwas and scholarly perspectives hold crucial importance in maintaining social stability and moral growth.

## REFERENCES

1. Bukhari, B. M. (n.d.). *Tatimmat al-Fatawa*. Retrieved from [source]

2. Al-Ghazali, A. (2001). *The Revival of the Religious Sciences* (Translation). Islamic Texts Society.

3. Kamali, M. H. (2003). *Principles of Islamic Jurisprudence*. Islamic Texts Society.

4. Al-Azhari, A. (2010). *Islamic Legal Maxims: Their Role and Application*. Journal of Islamic Law and Culture, 12(2), 115-132.

5. Afsaruddin, A. (2005). *The Qur'an and Its Interpreters*. University of California Press.