

**ON THE SOCIO-POLITICAL HISTORY OF SAMARQAND BEK
(XVIII century second half - XIX century the first half)**

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Annotation

Samarkand province his own great the nature is productive lands and beautiful bog‘ - rog‘ lar with separate standing Bukhara important of the emirate political , economic and cultural from the centers one counted . Wait center dated Samarqand, XVIII century second half and XIX century the first in half in the emirate central h authority Mustah reduction and centralization in politics important role played

Key Words. Bukhara emirate, Beklik , Samaria , Amlok , socio-economic life , Zarafshon oasis, Samarkand beggi .

Zarafshon in the oasis located in the province of Samar Bukhara of the emirate important political and social and cultural from the centers one counted . This region his own great the nature is productive lands and beautiful bog‘ - rog‘ lar with separate standing Effectiveness from the administrative point of view from districts consists of in sources their the number and names about differently data is given For example , in the work " Samaria " by Abu Tohirhoja , you should wait Shovdar, Anhor, Sug‘udi Kalon , Ofarinkent and Kobut such as districts to the language taken .[1,120b]

In 1831-1832 of the XIX century Bukhara to the emirate travelq English lieutenanti A. Borns Samar is waiting for you q in the house Districts: Shiraz, Sugud, Ofarinkent , Ankhor Shovdar districts counting passe.[2,479b]. This from the data it seems that in the sources of districts there are differences in naming . In this place , Samar province historical and geographical h local sources based on learned Russian scientist V. Vyatkin gave information to bring allowed will be Author , Shovdar , Ankhor , Ofarinkent , Kobut , Yar - Yailok , Sugudi - Kalon , Ankhor , Shiraz such as districts to the language these are between Shiraz and Yar-Yailok districts in fact a little bit information brings For example , Shiraz (Amir Temur during basis placed) of the district to you what's up there is that it was the fact that noani q , XVIII century at the end it is in the sources to the language received and there is has been Yar - yaylok district h am before there is that was , later Sanzar and Tumor such as q works in place of q s that it was what aydis enough[3,14b].

Effectiveness amir by appointed h flows or wait started by Stop waiting h flow to himself closed h ududu absolutely head g‘ i is counted , it is not only fu q arlik h power , perhaps , h west h to authority even have , taxes yi g‘ work , war on time q oshin collect duties I did it . Zarafshon in the valley has been V. Radlov own in his memories : he led the provinces wait themselves must q il h is sovereign count even amir to politics q throne mutually wars take those who went q reached [4,572b].

Wait in the administration one q is much servants : yasovulboshi , centurion , mirokhur , ellikboshi and tenth the likes was Waiting soldiers the number wait h won with it 's like was Expectations small administrative units - to property divided Property himself Nafa q at administrative , perhaps administrative tax was also a unit . Property

manager has been administrative of a person , that is of the owner the most important task property Taxes on land yi g' ib get was In possession even watering works and ta q simity control with this roaring mirab , soli q - payments harvest control take went zakat and medicine cabinet such as deeds was Possessions one how many q from jobs consisting of divided Yes Amen or more left , and short jobs Work hard started by The city of Samarkand is waiting main political and social and cultural center calculated . In particular , from the political point of view , Samarkand " khan lifting " ceremony transfer with the connected place is listed , other from the side internal and out trade , production and science center as important important have was.

XIX century in the middle Bukhara emirate the population number has reached 2.5 million If so , Samar q and bek the population about ani q data no . In this regard there is data analysis to do and generalization must will be Russian in the 20s of the XIX century embassy in the composition came E.K. Meyendorf , only in the city of Samar for 50 thousand yakin a h oli that he lived , the other horsemen and for 30 thousand or q in person Note that the hot team is involved enough . Zarafshan in 1868 of the district only in Samar district (from mountainous districts 179,522 people organize reached [5,90]. In our opinion , the Russian Empire click here with bo g' li q reasons increasing q h account 19th century at the beginning of 150 thousand in Samar province more and more it 's hot to be can Samar province population of different from ethnic groups consists of to be and live style lot sedentary , half a nomad and a nomad verse h style take went.

In this regard , the people of Samar province in fact Mirza Scholar Ma h dum History of h oji Turkestan " in the work given data with by making q conclusion what 's up can In particular , in the work those in houseq : "... aholisi two to sex my work is a city and to work quiet (lived) , industry (crafts) , commerce and with agriculture get a job q is a hook . They are language persian with I am intelligent and artificial mazhabdurs. It 's like that Shiite there are also Iranians . There is also a lot of Turkmen uru , in the northeast on the side in roles q ozo q , q almik , q ora -q alpo q urug'laridin . City and in works avoili islamic since settling down received q available of your generation a Arabs Yes, there is . There are few people bulo'b in Bukhara and some in towns silent "[6.191b] state that will be done.

Whole in the emirate like , wait population of of verse h socio-normative procedures one from how many since musta h kam q aror found came traditional the basics , that is sharia and in customs own expression will find it own in turn of the population religious and moral marriage style , economy Verse h , development from relationships pulling , pulling up it 's a big deal to the system what's up in practice was It is known that Middle Asia traditional the importance of societies from the features one - to collectivity is based on Waiting h am h ar one q work q and beauty l population of social work , profession , material from supply q at'iy look , mutual to the team together lived Mahallada landscaping affairs , weddings getting together those who spent So merger again , religion and to habits based on procedures , norms action hanging in living manifestation will be For example, mahalla and pass of men the team being constant to masjids to go, Friday public in prayer participation reach usually became Teams were led by white bearded men (white bearded men, elliqboshi). if so , it is religious and moral obligations one and q 's in itselfh of the government like a

judge , chairman (mukhtasib). in charge representatives control is attached. White beards for adults of the team economy , community and family excel in their work those who are Take ahage - qarisi do not speak to them subject to the maslahat and nasihats action what happened This is a long time from as r since good luck came religious - moral qarash and all of the worlds provided.

Q is still there conclusion When you do, Samarqand bek Bukhara important of the emirate political , economic and cultural from the centers one counted . Wait center dated Samarqand, XVIII century second half and XIX century the first in half in the emirate central h authority Musta h reduction and centralization in politics important role played , as well as the rulers of this place for " hon lifting " ceremony in transfer important counted . Whole emirate according to Samarqand bek his own qishlak economy , in particular, livestock breeding as well craft , domestic and stone in trade fields yu q ori to salmoq have hudud counted .

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